# TABLE 1MAXIMUM AND AVERAGE OCCUPANCY RATES

|                 |   | EASTERN | SPRING | SPRING | С. Т.   | THOMAS | RICA I | RICA II | S-GROVE | FINAN  | E-SHORE |  |
|-----------------|---|---------|--------|--------|---------|--------|--------|---------|---------|--------|---------|--|
|                 | TOTAL   | SHORE   | FIELD  | GROVE  | PERKINS | FINAN  | BALTO  | MONT    | ALU     | ALU    | ALU     |  |
|                 |   |         |        |        |         |        |        |         | **      | **     | **      |  |
| AVERAGE PATIENT |   |         |        |        |         |        |        |         |         |        |         |  |
| POPULATION      | 1012  | 74      | 210    | 349    | 273     | 63     | 26     | 17      | 0       | 21     | 0       |  |
|                 |   |         |        |        |         |        |        |         |         |        |         |  |
| MAXIMUM PATIENT |   |         |        |        |         |        |        |         |         |        |         |  |
| POPULATION      | 1103  | 83      | 228    | 384    | 285     | 69     | 32     | 22      | 4       | 22     | 2       |  |
|                 |   |         |        |        |         |        |        |         |         |        |         |  |
| OPERATED CAP *  | 1162  | 80      | 228    | 406    | 287     | 66     | 45     | 50      | 22      | 22     | 0       |  |
|                 | OCCUPANCY RATES FOR OPERATED CAPACITY BASED ON: |         |        |        |         |        |        |         |         |        |         |  |
| AVG POPULATION  | 87.1%   | 92.5%   | 92.1%  | 86.0%  | 95.1%   | 95.5%  | 57.8%  | 34.0%   | 0.0%    | 95.5%  | 0.0%    |  |
|                 |   |         |        |        |         |        |        |         |         |        |         |  |
| MAX POPULATION  | 94.9%   | 103.8%  | 100.0% | 94.6%  | 99.3%   | 104.5% | 71.1%  | 44.0%   | 18.2%   | 100.0% | 0.0%    |  |

\* OPERATED CAPACITY BASED ON NUMBER OF BEDS IN BUILDINGS NOW IN USE

#### TABLE 2 AVERAGE NUMBER OF HOSPITALIZED PATIENTS

|                    |       | EASTERN | SPRING | SPRING  | С. Т.   | THOMAS   | RICA I  | RICA II | S-GROVE   | FINAN     | E-SHORE   |
|--------------------|-------|---------|--------|---------|---------|----------|---------|---------|-----------|-----------|-----------|
|                    | TOTAL | SHORE   | FIELD  | GROVE   | PERKINS | FINAN    | BALTO   | MONT    | ALU       | ALU       | ALU       |
| MONTH              |       |         |        |         |         |          |         |         | **        | **        | **        |
| JANUARY 19         | 1055  | 78      | 217    | 347     | 284     | 65       | 37      | 27      | 0         | 20        | 0         |
| JANUARY 20         | 1068  | 77      | 216    | 369     | 273     | 64       | 39      | 30      | 0         | 20        | 0         |
| JANUARY 21         | 1022  | 76      | 213    | 357     | 270     | 65       | 26      | 15      | 0         | 19        | 0         |
| 7 MONTH AVG        |       |         |        |         |         |          |         |         |           |           |           |
| (FISCAL YEAR)      |       |         |        |         |         |          |         |         |           |           |           |
| 2019               | 1049  | 78      | 217    | 346     | 283     | 65       | 32      | 28      | 0         | 18        | 0         |
| 2020               | 1057  | 77      | 216    | 355     | 282     | 63       | 36      | 28      | 0         | 20        | 0         |
| 2021               | 1012  | 74      | 210    | 349     | 273     | 63       | 26      | 17      | 0         | 21        | 0         |
| CHANGE (2021-2019) | -37   | -4      | -7     | 3       | -10     | -2       | -6      | -11     | 0         | 3         | 0         |
|                    |       |         |        |         |         |          |         |         |           |           |           |
|                    | TABLE | 3       | ΤΟΤΑ   | l numbe | R OF PA | FIENTS L | INDER C | ARE     |           |           |           |
|                    |       |         |        |         |         |          |         |         |           |           |           |
|                    |       | EASTERN | SPRING | SPRING  | С. Т.   | THOMAS   | RICA I  | RICA II | S-GROVE   | FINAN     | E-SHORE   |
| MONTH              | TOTAL | SHORE   | FIELD  | GROVE   | PERKINS | FINAN    | BALTO   | MONT    | ALU<br>** | ALU<br>** | ALU<br>** |
| MONTH              |       |         |        | 201     | 200     | 74       | 45      |         |           |           |           |
| JANUARY 19         | 1165  | 89      | 237    | 381     | 298     | 71       | 45      | 44      | 0         | 23        | 0         |
| JANUARY 20         | 1180  | 85      | 242    | 401     | 288     | 70       | 46      | 48      | 0         | 22        | 0         |
| JANUARY 21         | 1114  | 82      | 234    | 386     | 282     | 71       | 29      | 30      | 0         | 21        | 0         |
| 7 MONTH TOT        |       |         |        |         |         |          |         |         |           |           |           |
| (FISCAL YEAR)      |       |         |        |         |         |          |         |         |           |           |           |
| 2019               | 1642  | 132     | 388    | 520     | 368     | 100      | 68      | 66      | 0         | 35        | 0         |
| 2020               | 1755  | 144     | 378    | 585     | 371     | 124      | 81      | 72      | 0         | 30        | 0         |
| 2021               | 1518  | 119     | 338    | 512     | 353     | 103      | 50      | 43      | 0         | 30        | 0         |
| CHANGE (2021-2019) | -124  | -13     | -50    | -8      | -15     | 3        | -18     | -23     | 0         | -5        | 0         |

#### TABLE 4AVERAGE NUMBER OF PATIENTS ON HOSPITAL BOOKS

|                    |       | EASTERN | SPRING | SPRING | С. Т.   | THOMAS | RICA I | RICA II | S-GROVE | FINAN | E-SHORE |
|--------------------|-------|---------|--------|--------|---------|--------|--------|---------|---------|-------|---------|
|                    | TOTAL | SHORE   | FIELD  | GROVE  | PERKINS | FINAN  | BALTO  | MONT    | ALU     | ALU   | ALU     |
| MONTH              |       |         |        |        |         |        |        |         | **      | **    | **      |
| JANUARY 19         | 1082  | 79      | 219    | 351    | 287     | 65     | 40     | 41      | 0       | 20    | 0       |
| JANUARY 20         | 1092  | 78      | 217    | 373    | 276     | 64     | 42     | 42      | 0       | 20    | 0       |
| JANUARY 21         | 1044  | 77      | 216    | 359    | 272     | 65     | 27     | 28      | 0       | 19    | 0       |
| 7 MONTH AVG        |       |         |        |        |         |        |        |         |         |       |         |
| (FISCAL YEAR)      |       |         |        |        |         |        |        |         |         |       |         |
| 2019               | 1075  | 78      | 219    | 350    | 284     | 65     | 37     | 42      | 0       | 17    | 0       |
| 2020               | 1080  | 77      | 217    | 360    | 282     | 63     | 40     | 41      | 0       | 19    | 0       |
| 2021               | 1033  | 74      | 212    | 351    | 274     | 63     | 28     | 31      | 0       | 21    | 0       |
| CHANGE (2021-2019) | -42   | -4      | -7     | 1      | -10     | -2     | -9     | -11     | 0       | 4     | 0       |
|                    |       | TABLE 5 |        | TOTAL  | NET RE  | LEASE  | ***    |         |         |       |         |
|                    |       | EASTERN | SPRING | SPRING | С. Т.   | THOMAS | RICA I | RICA II | S-GROVE | FINAN | E-SHORE |
|                    | TOTAL | SHORE   | FIELD  | GROVE  | PERKINS | FINAN  | BALTO  | MONT    | ALU     | ALU   | ALU     |
| MONTH              |       |         |        |        |         |        |        |         | **      | **    | **      |
| JANUARY 19         | 83    | 10      | 19     | 28     | 13      | 6      | 6      | 1       | 0       | 2     | 0       |
| JANUARY 20         | 86    | 9       | 23     | 31     | 10      | 4      | 2      | 7       | 0       | 3     | 0       |
| JANUARY 21         | 57    | 4       | 16     | 18     | 10      | 5      | 1      | 3       | 0       | 2     | 0       |
| 7 MONTH TOTAL      |       |         |        |        |         |        |        |         |         |       |         |
| (FISCAL YEAR)      |       |         |        |        |         |        |        |         |         |       |         |
| 2019               | 556   | 53      | 169    | 166    | 83      | 35     | 27     | 23      | 0       | 14    | 0       |
| 2020               | 655   | 68      | 157    | 210    | 94      | 58     | 37     | 31      | 0       | 11    | 0       |
| 2021               | 456   | 41      | 120    | 140    | 80      | 37     | 22     | 16      | 0       | 11    | 0       |
| CHANGE (2021-2019) | -100  | -12     | -49    | -26    | -3      | 2      | -5     | -7      | 0       | -3    | 0       |

\*\*\* HOSPITAL DISCHARGES PLUS PLACEMENTS ON LONG-TERM LEAVE MINUS RETURNS FROM LONG-TERM LEAVE

# TABLE 6TOTAL ADMISSIONS

|                    |       | EASTERN | SPRING | SPRING   | С. Т.    | THOMAS | RICA I | RICA II | S-GROVE | FINAN | E-SHORE |
|--------------------|-------|---------|--------|----------|----------|--------|--------|---------|---------|-------|---------|
|                    | TOTAL | SHORE   | FIELD  | GROVE    | PERKINS  | FINAN  | BALTO  | MONT    | ALU     | ALU   | ALU     |
| MONTH              |       |         |        |          |          |        |        |         | **      | **    | **      |
| JANUARY 19         | 86    | 11      | 18     | 30       | 15       | 5      | 3      | 4       | 0       | 3     | 0       |
| JANUARY 20         | 98    | 9       | 22     | 32       | 14       | 8      | 7      | 6       | 0       | 0     | 0       |
| JANUARY 21         | 92    | 7       | 20     | 45       | 10       | 8      | 2      | 0       | 0       | 3     | 0       |
| 7 MONTH TOTAL      |       |         |        |          |          |        |        |         |         |       |         |
| (FISCAL YEAR)      |       |         |        |          |          |        |        |         |         |       |         |
| 2019               | 570   | 53      | 168    | 166      | 85       | 35     | 36     | 27      | 0       | 17    | 0       |
| 2020               | 669   | 68      | 160    | 231      | 84       | 58     | 39     | 29      | 0       | 12    | 0       |
| 2021               | 484   | 46      | 142    | 157      | 73       | 38     | 17     | 11      | 0       | 9     | 0       |
| CHANGE (2021-2019) | -86   | -7      | -26    | -9       | -12      | 3      | -19    | -16     | 0       | -8    | 0       |
| 7 MONTH TOTAL      |       |         |        |          |          |        |        |         |         |       |         |
| (FISCAL YEAR)      |       |         |        | FIRST AD | MISSIONS | 5      | •      | •       |         |       |         |
| 2019               | 379   | 32      | 104    | 106      | 64       | 20     | 28     | 25      | 0       | 13    | 0       |
| 2020               | 436   | 47      | 94     | 146      | 63       | 29     | 32     | 25      | 0       | 8     | 0       |
| 2021               | 336   | 31      | 89     | 109      | 57       | 26     | 15     | 9       | 0       | 9     | 0       |
| CHANGE (2021-2019) | -43   | -1      | -15    | 3        | -7       | 6      | -13    | -16     | 0       | -4    | 0       |
| 7 MONTH TOTAL      |       |         |        |          |          |        |        |         |         |       |         |
| (FISCAL YEAR)      |       |         |        | RE - AD  | MISSIONS | 5      | •      | •       |         |       |         |
| 2019               | 191   | 21      | 64     | 60       | 21       | 15     | 8      | 2       | 0       | 4     | 0       |
| 2020               | 233   | 21      | 66     | 85       | 21       | 29     | 7      | 4       | 0       | 4     | 0       |
| 2021               | 148   | 15      | 53     | 48       | 16       | 12     | 2      | 2       | 0       | 0     | 0       |
| CHANGE (2021-2019) | -43   | -6      | -11    | -12      | -5       | -3     | -6     | 0       | 0       | -4    | 0       |

TOTAL ADMISSIONS AND RE-ADMISSIONS INCLUDE TRANSFERS FROM OTHER INPATIENT FACILITIES

# TABLE 7TOTAL LIVE DISCHARGES

|                    |       | EASTERN | SPRING | SPRING | С. Т.   | THOMAS | RICA I | RICA II | S-GROVE | FINAN | E-SHORE |
|--------------------|-------|---------|--------|--------|---------|--------|--------|---------|---------|-------|---------|
|                    | TOTAL | SHORE   | FIELD  | GROVE  | PERKINS | FINAN  | BALTO  | MONT    | ALU     | ALU   | ALU     |
| MONTH              |       |         |        |        |         |        |        |         | **      | **    | **      |
| JANUARY 19         | 83    | 10      | 19     | 28     | 13      | 6      | 6      | 1       | 0       | 2     | 0       |
| JANUARY 20         | 86    | 9       | 23     | 31     | 10      | 4      | 2      | 7       | 0       | 3     | 0       |
| JANUARY 21         | 57    | 4       | 16     | 18     | 10      | 5      | 1      | 3       | 0       | 2     | 0       |
| 7 MONTH AVG        |       |         |        |        |         |        |        |         |         |       |         |
| (FISCAL YEAR)      |       |         |        |        |         |        |        |         |         |       |         |
| 2019               | 556   | 53      | 169    | 166    | 83      | 35     | 27     | 23      | 0       | 14    | 0       |
| 2020               | 655   | 68      | 157    | 210    | 94      | 58     | 37     | 31      | 0       | 11    | 0       |
| 2021               | 456   | 41      | 120    | 140    | 80      | 37     | 22     | 16      | 0       | 11    | 0       |
| CHANGE (2021-2019) | -100  | -12     | -49    | -26    | -3      | 2      | -5     | -7      | 0       | -3    | 0       |
|                    |       |         |        |        |         |        |        |         |         |       |         |
|                    |       | TA      | ABLE 8 |        | TOTAL D | EATHS  |        |         |         |       |         |
|                    |       |         |        |        |         |        |        |         |         |       |         |
|                    |       | EASTERN | SPRING | SPRING | С. Т.   | THOMAS | RICA I | RICA II | S-GROVE | FINAN | FINAN   |
|                    | TOTAL | SHORE   | FIELD  | GROVE  | PERKINS | FINAN  | BALTO  | MONT    | ALU     | ALU   | ALU     |
| MONTH              |       |         |        |        |         |        |        |         | **      | **    | **      |
| JANUARY 19         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| JANUARY 20         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| JANUARY 21         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| 7 MONTH TOTAL      |       |         |        |        |         |        |        |         |         |       |         |
| (FISCAL YEAR)      |       |         |        |        |         |        |        |         |         |       |         |
| 2019               | 2     | 0       | 1      | 1      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| 2020               | 7     | 0       | 2      | 5      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| 2021               | 6     | 0       | 0      | 5      | 1       | 0      | 0      | 0       | 0       | 0     | 0       |
| CHANGE (2021-2019) | 4     | 0       | -1     | 4      | 1       | 0      | 0      | 0       | 0       | 0     | 0       |

#### TABLE 9MONTHLY CLIENT MOVEMENT STATISTICS (PART 1)

|                            |       | EASTERN | SPRING | SPRING | С. Т.   | THOMAS | RICA I | RICA II | S-GROVE | FINAN | E-SHORE |
|----------------------------|-------|---------|--------|--------|---------|--------|--------|---------|---------|-------|---------|
|                            | TOTAL | SHORE   | FIELD  | GROVE  | PERKINS | FINAN  | BALTO  | MONT    | ALU     | ALU   | ALU     |
| CLIENTS ON THE BOOKS AS OF |       |         |        |        |         |        |        |         |         |       |         |
| JANUARY 01, 2021           | 1022  | 75      | 214    | 341    | 272     | 63     | 27     | 30      | 0       | 18    | 0       |
| IN HOSPITAL                | 1000  | 75      | 212    | 340    | 271     | 63     | 26     | 13      | 0       | 18    | 0       |
| CONDITIONAL RELEASE        | 3     | 0       | 1      | 1      | 1       | 0      | 0      | 0       | 0       | 0     | 0       |
| UNAUTHORIZED LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| VISIT                      | 19    | 0       | 1      | 0      | 0       | 0      | 1      | 17      | 0       | 0     | 0       |
| FOSTER CARE                | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONVALESCENT LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| ADMISSIONS TO FACILITY     | 92    | 7       | 20     | 45     | 10      | 8      | 2      | 0       | 0       | 3     | 0       |
| FIRST ADMISSIONS           | 63    | 2       | 11     | 32     | 10      | 6      | 2      | 0       | 0       | 3     | 0       |
| READMISSIONS               | 27    | 5       | 7      | 13     | 0       | 2      | 0      | 0       | 0       | 0     | 0       |
| TRANSFERS IN               | 2     | 0       | 2      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| DISCHARGES FROM            | 57    | 4       | 16     | 18     | 10      | 5      | 1      | 3       | 0       | 2     | 0       |
| FACILTIY                   | 43    | 3       | 13     | 16     | 5       | 4      | 1      | 1       | 0       | 2     | 0       |
| CONDITIONAL RELEASE        | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| UNAUTHORIZED LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| VISIT                      | 5     | 0       | 2      | 0      | 0       | 1      | 0      | 2       | 0       | 0     | 0       |
| FOSTER CARE                | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONVALESCENT LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| TRANSFERS OUT              | 9     | 1       | 1      | 2      | 5       | 0      | 0      | 0       | 0       | 0     | 0       |
| DEATHS                     | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| FACILITY                   | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONDITIONAL RELEASE        | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| UNAUTHORIZED LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| VISIT                      | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| FOSTER CARE                | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONVALESCENT LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
|                            |       |         |        |        |         |        |        |         |         |       |         |

#### TABLE 9 MONTHLY CLIENT MOVEMENT STATISTICS (PART 2)

|                            |       | EASTERN | SPRING | SPRING | С. Т.   | THOMAS | RICA I | RICA II | S-GROVE | FINAN | E-SHORE |
|----------------------------|-------|---------|--------|--------|---------|--------|--------|---------|---------|-------|---------|
|                            | TOTAL | SHORE   | FIELD  | GROVE  | PERKINS | FINAN  | BALTO  | MONT    | ALU     | ALU   | ALU     |
|                            |       |         |        |        |         |        |        |         |         |       |         |
| PLACEMENTS ON LEAVE        | 22    | 1       | 5      | 6      | 3       | 3      | 0      | 4       | 0       | 0     | 0       |
| CONDITIONAL RELEASE        | 14    | 1       | 3      | 6      | 2       | 2      | 0      | 0       | 0       | 0     | 0       |
| UNAUTHORIZED LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| VISIT                      | 8     | 0       | 2      | 0      | 1       | 1      | 0      | 4       | 0       | 0     | 0       |
| FOSTER CARE                | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONVALESCENT LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| RETURNS FROM               | 22    | 1       | 3      | 5      | 2       | 2      | 0      | 9       | 0       | 0     | 0       |
| CONDITIONAL RELEASE        | 13    | 1       | 3      | 5      | 2       | 2      | 0      | 0       | 0       | 0     | 0       |
| UNAUTHORIZED LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| VISIT                      | 9     | 0       | 0      | 0      | 0       | 0      | 0      | 9       | 0       | 0     | 0       |
| FOSTER CARE                | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONVALESCENT LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| XFERS TO LEAVE FROM        | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONDITIONAL RELEASE        | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| UNAUTHORIZED LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| VISIT                      | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| FOSTER CARE                | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONVALESCENT LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| XFERS FROM LEAVE TO        | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONDITIONAL RELEASE        | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| UNAUTHORIZED LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| VISIT                      | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| FOSTER CARE                | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONVALESCENT LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CLIENTS ON THE BOOKS AS OF |       |         |        |        |         |        |        |         |         |       |         |
| JANUARY 31, 2021           | 1057  | 78      | 218    | 368    | 272     | 66     | 28     | 27      | 0       | 19    | 0       |
| IN FACILITY                | 1040  | 78      | 216    | 366    | 270     | 66     | 27     | 17      | 0       | 19    | 0       |
| CONDITIONAL RELEASE        | 4     | 0       | 1      | 2      | 1       | 0      | 0      | 0       | 0       | 0     | 0       |
| UNAUTHORIZED LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| VISIT                      | 13    | 0       | 1      | 0      | 1       | 0      | 1      | 10      | 0       | 0     | 0       |
| FOSTER CARE                | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |
| CONVALESCENT LEAVE         | 0     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0       |