



## STATE BOARD OF PODIATRIC MEDICAL EXAMINERS

4201 Patterson Ave • Baltimore, MD 21215-2299 • Phone: 410-764-4785 • Fax: 410-358-3083  
Toll Free 866-253-8461

### COMPLAINT FORM

#### **IDENTITY OF PODIATRIST**

Full Name: \_\_\_\_\_

Office Address: \_\_\_\_\_

\_\_\_\_\_

Office Telephone: (     ) \_\_\_\_\_

#### **PATIENT NAME**

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Home Telephone: (     ) \_\_\_\_\_

Other Phone: (     ) \_\_\_\_\_

Date of Birth: \_\_\_\_\_

#### **IDENTITY OF COMPLAINANT**

**If the person making the complaint is not the patient, please provide the following information:**

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Home Telephone: (     ) \_\_\_\_\_

Office Telephone: (     ) \_\_\_\_\_

Other Phone: (     ) \_\_\_\_\_



**HAVE YOU MADE THIS COMPLAINT TO ANY OTHER PERSON OR ORGANIZATION?**

YES  NO

**IF SO, TO WHOM?** \_\_\_\_\_

**STATE NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL PERSONS WHO HAVE KNOWLEDGE OF YOUR COMPLAINT, INCLUDING OTHER PODIATRISTS.**

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**DO YOU HAVE ANY REPORTS OR OTHER WRITTEN COMMUNICATIONS DIRECTED TO YOU WITH RESPECT TO THE MATTERS COMPLAINED OF? YES  NO**

*(If so, please attach copies of any reports, bills, invoices, or documents supporting your claim)*

**IF THE DIAGNOSIS AND TREATMENT THAT WAS RENDERED, WHICH IS THE SUBJECT OF THE COMPLAINT, WAS PAID BY THIRD PART INSURER, IDENTIFY INSURER AND PATIENT'S INSURANCE IDENTIFICATION NUMBER.**

Insurance Identification Number: \_\_\_\_\_

Insurance Company Name: \_\_\_\_\_

Insurance Company Address: \_\_\_\_\_

**I HEREBY CONSENT TO THE RELEASE TO THE BOARD OF PODIATRIC MEDICAL EXAMINERS, OR ITS DESIGNATED INVESTIGATING BODY, OF MEDICAL REPORTS AND RECORDS RELATING TO THIS OCCURRENCE FROM ANY HOSPITAL, RELATED INSTITUTION OR HEALTH PROFESSIONAL, INCLUDING THE PODIATRIST WHO IS THE SUBJECT OF THIS COMPLAINT. FURTHERMORE, I CONSENT TO THE RELEASE OF COPIES OF BILLING AND EXPLANATION OF BENEFIT FORMS FROM ANY AND ALL INSURANCE CARRIERS.**

**I HEREBY ATTEST THAT THE FOREGOING INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM COMPETENT TO MAKE THESE STATEMENTS.**

If the Board of Podiatric Medical Examiners determines that this complaint is a fee dispute, I consent to sending this complaint to the Consumer Protection Division of the Attorney General's Office for mediation.

Check, if **YES** \_\_\_\_\_ Check, if **NO** \_\_\_\_\_

\_\_\_\_\_  
**Date of Complaint**

\_\_\_\_\_  
**Signature of Complainant**