



STATE OF MARYLAND

Community Health Resources Commission

45 Calvert Street, Room 336 • Annapolis, Maryland 21401

Larry Hogan, Governor - Boyd Rutherford, Lt. Governor
Allan Anderson, M.D., Chair – Mark Luckner, Executive Director

Council on Advancement of School-Based Health Centers Teleconference

Tuesday, July 23, 2019

2:30PM-4:00PM

605-475-4000

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AGENDA

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|--------|--|
| 2:30PM | Welcome (Chair: Dr. Katherine Connor) |
| 2:35PM | Minutes from June 3, 2019 for review / approval |
| 2:40PM | Harbage Report Public Release
Harbage Report Cover Letter
Final Harbage Report |
| 3:00PM | 2019 Council Recommendations
Consolidated CASBHC Recommendations for consideration / adoption |
| 4:15PM | Blueprint for Maryland's Future: Discussion of Deliverable |
| 4:30PM | Adjourn |

Meeting materials:

1. June 3, 2019 meeting minutes, draft
2. Harbage Report Cover Letter
3. Final Harbage Report, dated June 5, 2019
4. Consolidated CASBHC 2019 Recommendations, draft